## Meadowmont Property Owner's Association Board of Director's Meeting AGENDA

Tuesday, November 12, 2019 Chapel in the Pines Meeting Hall, Arnold, CA

| 1. Call to Order 7:00 PM                                                                 |                                                              | President     | Don Cooper    |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------|---------------|
| 2. Roll Call / Establish Quorum                                                          |                                                              | Secretary     | Paul Gonzales |
| 3. Approval of Prior Meeting Draft Minutes 10/8/19                                       |                                                              | Secretary     | Paul Gonzales |
| 4. Open Forum / Member Comments: During open forum, each Member may address the          |                                                              |               |               |
| Board for up to three minutes. No action may be taken by the Board on an item unless the |                                                              |               |               |
| topic is on the Agenda or it is an Emergency matter.                                     |                                                              |               |               |
| 5. President's Report                                                                    |                                                              | Don Cooper    |               |
| 6. Treasurer's Report October                                                            |                                                              | Dick Brockett |               |
| 7. Manager's Report                                                                      |                                                              | Don Shinn     |               |
| Action Item Review / Violation Processing Review                                         |                                                              |               |               |
| Correspondence                                                                           |                                                              |               |               |
| 8. MPOA Standing Committee Reports                                                       |                                                              |               |               |
| Α.                                                                                       | SIGNS & JUNK                                                 | Larry Sikma   | a             |
|                                                                                          | Violations Review                                            |               |               |
|                                                                                          | 3 <sup>RD</sup> Ongoing Fine / Stored Garbage 2531 Black Oak |               |               |
|                                                                                          | Stored Tractor Heavy Equipment Violation 2705 Black Oak      |               |               |
|                                                                                          | New Bylaw Vehicle Parking Rule                               |               |               |
| В.                                                                                       | BRC                                                          | David Galla   | gher          |
|                                                                                          | Storage Container Request / 1764 Kit Carson                  |               |               |
|                                                                                          | Driveway Request 1501/17 Campo Seco                          |               |               |
| C.                                                                                       | TREES                                                        | David Galla   | gher          |
| 9. Other Reports:                                                                        |                                                              |               |               |
| Α.                                                                                       | EPPOC 11/5/19                                                |               |               |
| Β.                                                                                       | 2019 VIP Program Status / Cal Fire                           | Jill Micheau  | l             |
| 10. <u>Old Business</u>                                                                  |                                                              |               |               |
| Copy of Letter from BLS President to Diane Feinstein RE Local Issues                     |                                                              |               |               |
| 11 New Business                                                                          |                                                              |               |               |

11. New Business

## 12. Adjournment / Date of next Meeting / Executive Session (If Necessary)

Legal Matters/Member Discipline/Contracts/Collections